

Baptist Laymen See Bright Prospects For Alaska

By James M. Sapp
Director of Promotion
Brotherhood Commission, SBC

Alaska is booming. Its key cities are hustling to pave streets, erect buildings, open new housing subdivisions, start new businesses and expand trade and industry.

That's the picture 7 Southern Baptist laymen got while spending a week speaking in churches in the nation's 49th

state. The men, under the auspices of the Brotherhood Commission, visited 32 churches and missions throughout the state. They are invited by the Home Mission Board.

Fairbanks, still ever ready to be bolstered, is comfortably accepting early signs of maturity. A half dozen of the finest young men to be found anywhere are leading Southern

Baptist churches as pastors and frontier citizens.

Juneau, the teeming center of a political tempest, is also the hub of a rich and prosperous area including Sitka, Ketchikan and Haines.

Even the far-flung outposts such as Kotzebue, Nome and Fort Yukon are feeling the affect of an influx of tourists and the interest of speculators.

Anchorage is bursting at the

seams in an attempt to absorb all the wave of new people, new money, new demands for the services, goods and quarters it can possibly hold.

One professional survey made early this year predicts Anchorage, a city of 10,000, will grow to a whopping 25,000 by 1978.

In 1958 expenditures for all products purchased by consumers in Alaskan food markets, department stores and other retail

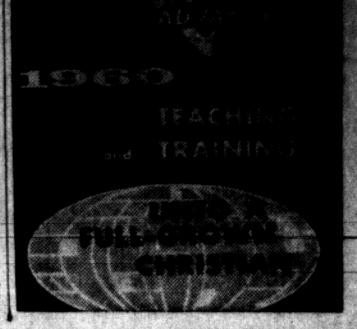
outlets totaled \$530,000,000. A total consumption of such items for 1978 is predicted to reach \$2,800,000,000 and 7,500,000,000 by 1988.

Anchorage is the anchor for Southern Baptist work. Here are the Baptist headquarters under the leadership of L. A. Watson, superintendent of missions.

Here is the 15-year-old First Baptist Church — and Felton Griffin! He is pastor. His story

is fabulous, gritty and to the point. The success of this pioneer Baptist preacher clearly states the premise that a Baptist witness can be established in a hostile frontier. What's more—it can flourish.

These pioneers have knocked down the gate and built the road. Southern Baptists can now freely enter and prosper. Southern Baptists have a bridge. (Continued on Page 2)



The

SOUTHERN BAPTIST HISTORICAL SOCIETY
127-5TH AVE. N.
NASHVILLE 3 TENN.

Baptist Record

JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

JACKSON, MISS., THURSDAY, AUGUST 20, 1959

Volume LXXXII, Number 34

Published Weekly Since 1877

Plan Super Film On Christ's Life

NEW YORK (RNS)—Plans for the most costly picture of all time, an estimated \$30,000,000 production of "The Son of God", were announced here by Parliament Pictures Corp., a new independent company.

William Free, board chairman, has been trying to produce the lavish spectacle—to have a cast of 50,000 and 150 principal parts—for the past eight years.

He said one-third of the profits will go to charities and religious organizations, many of which have "pre-endorsed" the script. Some \$12,000,000 of initial financing at 9 per cent interest is now being arranged, Mr. Free added.

The more than four-hour-long film, which will have two intermissions, is scheduled for production in November with shooting expected to take nine months. Simultaneous openings are being scheduled sometime in Christmas week, 1960, in New

York, Paris, Rome, London, Madrid, Jerusalem and Hollywood.

Shot In Hollywood
Depicting the entire life of Jesus from the Annunciation through the Ascension, the picture will be photographed in Hollywood and the desert regions of California and Nevada.

Mr. Free said the cast and director have not yet been chosen. But the actor playing Christ himself, he explained, will remain anonymous with no personal recognition in the credits or advertising.

Only this way, Mr. Free said, can there be a true portrayal of Christ that will not offend the devout.

The most expensive film ever made is "Ben-Hur," recently completed in Italy at a reported cost of \$15,000,000. Some \$13,000,000 was spent on "The Ten Commandments," produced three years ago.

Board Committee Meets Sept. 14-15

The annual meeting of the Audit, Budget and Allocations Committee of the Mississippi Baptist Convention Board will be held Sept. 14-15, it has been announced by Dr. Chester L. Quarles, the Board's executive secretary-treasurer.

The meeting will begin at 10 o'clock on Monday morning at which time the hearings of the various boards, institutions and agencies of the Convention will begin.

The colleges will be heard first, followed by the other institutions, then the boards and agencies.

Each institutional head has been urged to have three of the trustees present for the meeting.

The other two meetings are held, one in November, just prior to the meeting of the Convention itself, and the other in December at which officers are elected for the year.

Seminary Grants Scored

WASHINGTON, D. C. (RNS)—A Baptist leader said here that the granting of five federal fellowships to the Union Theological Seminary, New York City, for graduate teaching of theology illustrates the dangers to church-state separation inherent in the National Defense Education Act of 1958.

Dr. C. E. Carlson, executive secretary of the Baptist Joint Committee on Public Affairs, said, "We look upon the church's freedom to train her own leadership as one of the most important freedoms that the church must guard."

He said that assistance of government funds for theological education and other programs of religious education will "inevitably mean some measure of loss of freedom."

May Prove Helpful
"The Union Seminary program illustrates what the Defense Education Act does," Dr. Carlson declared, "and in the long run, it may prove helpful

to us in obtaining needed changes."

In August, 1958, at the time the bill was introduced, the Union Seminary was the only one of the 100 or more seminaries that the bill contained "no limitation on the fields of study" in which tax-supported federal fellowships could be given and added, "How many candidate priests, ministers, and rabbis will be given their college training in this way remains to be seen."

Five Ministers
The Union Seminary fellowship program will, at the outset, give federal stipends of \$2,000 to \$2,400 a year to five Protestant ministers who will pursue studies toward the Doctor of Theology degree with the intention of becoming college teachers of religion. The seminary also will receive up to \$12,500 a year from the U. S. Office of Education to defray its instructional costs.

Union Theological Seminary in New York was criticized here by the National Association of Evangelicals for accepting federal aid in support of graduate study in theology. The NAE warned that acceptance of such grants represents a serious new violation of Church-State

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BRYAN SIMMONS
83 YEARS YOUNG
By JOE ABRAMS
Associate Editor

Rev. Bryan Simmons, well-known Mississippi Baptist leader for many years, is 83 years young and is happily retired in Ellisville.

Rev. Simmons has been preaching for 62 years and has been pastor of a total of 50 different churches throughout his lifetime.

He says one of his earliest pastorates paid him as much as \$25.00 per year.

Rev. Simmons has been active in denominational life from the very beginning of his ministry and has been a prominent figure in the affairs of the Mississippi Baptist Convention.

He was the first superintendent of the Mississippi Baptist Hospital and later served as president of Clarke College.

The genial retired preacher is a graduate of Mississippi College, class of 1898.

He and Mrs. Simmons have two children, Mrs. Horace Headrick of Laurel, and Mrs. Stanley Robbins of Ellisville.

They have three grandchildren and four great grandchildren.

Rev. Simmons was one of the first men in Mississippi to join the Ministers Retirement Plan and now draws a month annuity check from the SBC Relief and Annuity Board.

Rev. Simmons strolls down a street in Ellisville.

LR To Hear Graham

LITTLE ROCK, Ark. (BP)—Attendance at two Billy Graham evangelistic services here in September is expected to total between 80,000 and 80,000.

Dr. W. O. Vaughn Jr., pastor of Emmanuel Baptist Church and Chairman of the Committee on Local Arrangements, predicts that War Memorial Stadium, where the services are to be held, will have all of its 40,000

seats filled for the Saturday night service, September 12, and that up to 50,000 will be on hand for the Sunday afternoon service, September 13.

Visiting Delegations
Arkansans from all sections of the state will be joined in the services by delegations from many different points, including Fort Worth, Memphis, Kansas City, and St. Louis, Vaughn said.

Speaking at a meeting of the Little Rock Billy Graham Committee, recently, Charles Riggs of the Billy Graham staff, just back from Australia, listed the Billy Graham Crusade objectives as:

Objectives Cited

1. To deliver the gospel of Christ to the greatest number of people possible, seeking to reach the total population of a given area;

2. To see men and women brought to Christ as Saviors;

3. To strengthen local churches.

A plan Graham hit on during his London, England Crusade in 1954, known as "Operation Andrew," has been in use since that time and will be featured in Little Rock Crusade.

Based on the experience related in John 1:40-42, it calls for each Christian attending the Graham services to take at least one non-Christian friend.

The plan is worked out in advance, through contact with pastors and other leaders in the local churches.

In the light of past experiences, the Little Rock meeting may result in as many as 2,000 decisions, Mr. Riggs said.

P O Loses First Round In Fight

WASHINGTON, D. C. (RNS)—The Post Office Department has lost the first round of a legal battle to keep two nudist magazines from circulating in the mails at the subsidized second class rate.

Federal Judge George L. Hart, Jr., denied a government request to dismiss a suit brought by the magazines — Sun and Sunshine and Health — against Postmaster General Arthur E. Summerfield to compel their admission as second class matter.

The suit was filed after Mr. Summerfield rejected the magazines application.

Legal Test
This present court action is regarded as an important legal test of the Department's right to deny second class mailing privileges to publications whose contents it finds objectionable. Without second class entry, the magazines must circulate at much higher first class rates.

Judge Hart rebuked the Department for taking more than a year to render a decision on the application.

"If an agency wanted to avoid a ruling in court," he observed, "it could probably delay a case for years and years."

Have A Right

More than a year ago the United States Supreme Court held that the publications were not "obscene" within meaning of the postal laws despite the fact that they carried unretouched nude photographs.

Judge Hart will hear arguments in the suit shortly.

Billy Suggests Eisenhower Take Nikita To Church

MONTREAT, N. C. (RNS)—Billy Graham recommended here that President Eisenhower take Nikita S. Khrushchev to church with him when that Soviet Premier visits this country.

The evangelist said the Russian premier's tour of America should give the people a chance to "show off their religion."

He warned, however, that this country "has a great deal of house cleaning to do before we can possibly impress Khrushchev." He referred particularly to slum areas in New York City, describing them as "worse" than the Communist leader thinks they are.

"We need to solve our crime and racial problems if we want to make an impression on the Soviets," the evangelist stressed, adding that the Russians are not going to be impressed by America's display of armed forces or modern "gadgets" making life easier.

Church Building In New Record

WASHINGTON, D. C. (RNS)—Church construction set an all-time record during July, totaling \$85,000,000, the Department of Commerce and Labor reported here.

This was an increase of \$6,000,000 over June and topped July, 1953, by \$10,000,000. It was the largest volume of church construction in a single month in U. S. history.

Total construction for the first seven months of 1959 is now estimated at \$512,000,000, an increase of 10 per cent over the same period of last year.

Construction by non-public schools and colleges, many of which are church-related, totaled \$44,000,000 during July, an increase of \$2,000,000 over June, but \$6,000,000 less than the same month a year ago. Building activity by private schools and colleges is two per cent below the level for the first seven months of last year.

U. S. BAPTISTS ASSIST FRENCH STUDENT AREA

ANTONY, France (RNS)—The cornerstone for a multi-purpose Christian student center, largely made possible by gifts from Baptists in America, was laid here in this Paris suburb.

Located in the heart of a large student housing area that will ultimately have 7,000 university and college youth, the center will provide recreation facilities and space for seminars, conferences and lectures. Plans also

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CHRISTIAN EDUCATION SPECIAL

Next week's issue of the Baptist Record will be a special issue on Christian Education. Watch for it.

Texas Baptists To See Prefab Mission Building

PUEBLO, Colo. — (BP)—An inspection of what is believed to be the world's first prefabricated church mission here, has been scheduled for Aug. 5 by L. D. Wood, Texas Baptist Language Missions co-ordinator.

With Southern Baptists moving into new mission fields, prefabricated structures may fill the need for a building that can be erected more cheaply in less time, church building officials say.

A goal of 30,000 new churches by 1964, known as "the 30,000 Movement," was set by the Southern Baptist Convention at Kansas City, Mo., in 1956.

20 Percent Less

The prefabricated mission building can be put up in two weeks for 20 per cent less, claims the builder, National Homes Corporation of Lafayette, Ind.

Cost of the Pueblo mission was \$25,000.

A project of the Southern Baptist Home Mission Board, the building is made of aluminum siding with a steel base.

U. S. Baptists - - -

(Continued from Page 1)
Include the eventual organization of a student church.

U. S. groups sharing in the cost of construction were the American and Southern Baptist Conventions, which contributed \$20,000 and \$28,000, respectively. The French Baptist Federation raised \$8,000, and a \$15,000 loan in France enabled construction to begin.

Sadler Attends

Americans participating in the cornerstone laying ceremony included Dr. Edwin A. Bell, special representative in Europe of the American Baptist Foreign Mission Societies, and Dr. George W. Sadler, European secretary for the Southern Baptist Mission Board.

Others taking part were the Rev. Henri Vincent, president of the French Baptist Federation, and the Rev. Robert Somerville, pastor and director of the Antony center.

Seminary Grants - - -

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separation.

The Rev. Donald H. Gill, NAE associate secretary for public affairs, said that "the present trend continues the United States will find itself involved in a form of church establishment."

Archer Criticizes

Another criticism of the seminary's action came from Dr. Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State (POAU). He asked: "What has happened to separation of Church and State in a country where the raining of clergymen is now to be financed from tax funds?"

Union Seminary has applied for and received support from the U. S. Office of Education for a program to train college teachers of religion. Five fellowships have been awarded to Protestant ministers who are seeking the degree Doctor of Theology (Th.D.) with the intention of becoming college teachers. The grants are being made under Title Four of the National Defense Education Act of 1958, designed to encourage preparation of college teachers to meet the growing shortage on American campuses.

Brotherhood Is Organized At Central, Bentonla

Central Church, Bentonla, Rev. David Shofner, pastor, organized a Brotherhood on August 11. Cliff Russell, association president, Robert Waaser, and Frank Moore from First Church, Yazoo City met with the men to help them organize. Officers were elected and the following men became charter members: Aaron Brumfield, president; Butch Peters, R. A. Director; B. B. Neely, Sec. Treasurer; Gus Boles, program chairman; Curtis Bowman, membership chairman; Red Williams, chairman; Chester Williams, pastor; and Rev. Shofner.



STUDENT RETREAT AT KITTIWAKE—Dr. W. W. Stevens, professor of Bible at Mississippi College, displays a copy of his book, "That Ye May Believe," soon to be on sale, to several interested onlookers at the State Student Assembly this past week-end at Kittiwake Assembly, where he was Bible Hour speaker. From left: Rev. Ralph B. Winders, state student director; Gerard Howell, Itawamba Junior College student; Dr. Stevens; Lynette Castle, East Mississippi Junior College student, and Howard Bramlette, association in Student Department, Baptist Sunday School Board, speaker at the Assembly.

Job Opportunities Good At Golden Gate Seminary

MILL VALLEY, Calif.—(BP)—Golden Gate Baptist Theological Seminary students continue to enjoy an excellent labor market as the number of job holders in the metropolitan area surrounding San Francisco Bay set a new record in June.

Students coming to the new campus at Strawberry Point, Mill Valley, Calif., have been highly gratified at the ease with which they have been able to obtain employment and particularly with the wages they are receiving.

Baptist Laymen - - -

(Continued from Page 1)
head in a last rugged frontier on the continent. For once, they have arrived ahead of time. They are not the last group in line. The question is "What can Southern Baptists do to best utilize this huge advantage?"

The laymen suggest these steps:
Southern Baptists can go. Many will be moving to Alaska in the years ahead. They should immediately identify themselves with a church because their influence, energy, and dedication are needed.

They can give. Beefing up the Cooperative Program is the best way to funnel greater financial assistance to Alaska—as well as to all outposts. The "funnel" more than the trickle it is now, must become a rushing stream if Southern Baptists are to keep pace with the torrent of wealth, business and industry now cascading into this big state.

They can pray. Pioneer missionaries, pastors and members need the love, understanding and care of all Southern Baptists. Intercessory prayer for those presenting Christ to the people of such rugged areas can mean the difference between gross discouragement and faithful determination.

"What do they need?"
More of everything. More church houses, more living quarters, more literature, more Bibles, more equipment, more facilities, more institutions to tell of Christ. A Baptist hospital in Alaska now would astound the populace and bespeak the mercy and compassion of Christ for those needing such an institution.

The need is felt for a Christian college, too.

Alaska is an area where Southern Baptists can make great strides, the laymen believe, if they will only accept this challenge.

Laymen making this trip were H. L. Anderson, Heber Springs, Ark., Allison Banks, Boynton Beach, Fla., Charles Barrett, Mangum, Okla., Aubrey Byrn, Memphis, Tenn., Paul R. Cates, Nashville, Tenn., M. T. Darden, Lorenzo, Tex., G. C. Hilton, Fayetteville, Ark., Dr. W. J. Isbell, Montgomery, Ala., Paul R. Phelps, Lenoir City, Tenn., B. E. Robuck, College Park, Ga., Dr. Harvey C. Roy, Seattle, Wash., James M. Sapp, Memphis, Tenn., Vernon E. Shipp, Phoenix, Ariz., D. Thompson, Selma, Ala., M. A. Tipton, Maryville, Tenn., Bryce L. Twitty, Tulsa, Okla., Leon Williams, Lorenzo, Tex., and A. S. Hamilton, Waco, Tex.



MISSISSIPPI COLLEGE President Dr. R. A. McLemore congratulates Dr. Lawrence T. Lowrey, recipient of the honorary degree of doctor of laws, presented to him Friday night in the college's commencement exercises. Dr. Lowrey, who was also guest speaker, is president of Pine Mountain College. (MC Photo by Joe Ray.)



COMING to Mississippi College from Seoul, Korea, is Hack Jo Kong, who received the Master of Education degree from the college in the summer commencement exercises Friday night. Miss Kong received the bachelor of arts degree from Sookmyung Woman's University in Seoul. She is shown with Dr. Guy Mitchell, chairman of graduate studies at the college. (MC Photo by Joe Ray.)



DISTINCTION GRADUATES from Mississippi College, students who possess a B-average for four years of undergraduate work, were recognized at the summer graduation of the college. They are (first row, left to right) Billie Jean Yelverton, Laurel; Janice Marie Everett, Ellsville; Virginia Wing, Marks; (second row) Robert May, Meridian; Nancy Watts, Pelahatchie, and Charles Arnett Jr., Columbus. (MC Photo by Joe Ray.)

Adventures With God In The Island Of Puerto Rico

By Chuck Longino

Playing tag in the town square of Yabucoa, a small town near the southeast tip of the island, two decades ago was a boy who had an awareness that God had a plan for his life. Little Mario Ibarra didn't know the Lord Jesus, but he did know that the Lord is powerful and that the Lord had given him the voice of a song bird and a sharp mind for some purpose. Maybe the Lord wants me to be a Catholic priest, he thought in those sunny childhood days.

Then with adolescence came dark clouds of doubt and confusion. Mario sought peace in the quest of the mind. His hunger for learning brought him to the University of Puerto Rico where he studied philosophy. After his third year at the university his school days were interrupted by wedding bells.

Among the wedding presents was a book which his wife's aunt had given to Mario. He soon discovered that this was no ordinary book. Tucked between the pages was a tract. Mario thought, "When I find time I will read the verses which the tract tells me to read." He had no excuse not to, for the book was a Bible.

On U. S. Army Base

The Lord must have heard Mario's words because almost immediately he found himself on a U. S. Army base with time on his hands and the Bible there to remind him of the casual remark. Soon the pages became alive and the print seemed to jump out at him as again and again he read: Believe and thou shalt be saved . . . whosoever believeth . . . if thou believe in thine heart . . . believe. Not understanding how or why, nor seeking an explanation, with child-like faith Mario believed for the first time on the name of the only begotten Son of God and was saved. Philosophical confusion dissolved before his eyes.

When Mario, a year later, was stationed in Kansas the Lord saw to it that a group of Baptists invited him into their fellowship. Like a tender, baby plant in a green house, Mario's spiritual life began to grow. For the first time he began to realize something of how and why he was saved when he trusted Jesus. How he enjoyed his salvation, and how wonderful the Lord seemed!

Returns to Puerto Rico

As Mario met Adela, his wife, upon his return to Puerto Rico he was still aglow with God's presence. Mario was a toddler, spiritually, and it wasn't long before the devil had him by the heels. With sin comes confusion and doubt, then moral numbness. From beer, to wine, to rum, to gambling, to strange women he went. Down, down, down until his soul cried out for peace, order, purpose. From one Protestant church to another they went with more disgust each time at their shallowness and coldness.

Then one day a lady came into the record shop where Mario worked. She asked for a religious record. "By the way," she said, "what church do you attend?" "None, mam, but I sympathize with the Baptists," was Mario's reply. As a result of their conversation he found himself the next Sunday listening to Rev. Curtis Dunkin preach at the Metropolitan Southern Baptist Church.

Argentine Baptists Celebrate Jubilee

ROSARIA, Argentina — (BWA) — Four hundred delegates representing 125 churches attended jubilee sessions of the Baptist Convention of Argentina.

Convention history dates back to 1909 with organization of the River Plate Baptist Convention, which included churches of Paraguay and Uruguay, as well as Argentina. The churches of Paraguay and Uruguay later established separate conventions as a result of the missionary enterprise of the Argentines.

The convention has grown from five churches and a handful of believers in 1909 to 178 churches with 13,000 baptized believers in 1959.

Seven new churches were received into the convention. A total of 784 baptisms were reported for 1958, an increase of 7 per cent over 1957.

tist Church. The Holy Spirit convicted him more than ever of the sin in his life.

Mario wanted to come back but because some Protestant churches had tried to force him against his will into membership, he was afraid. Rev. Dunkin assured him that he would be welcome as a visitor in any of the services. Mario started reading his Bible again and on the third Sunday, feeling that it was safe for Adela to attend the services at Metropolitan, the whole Ibarra family were present.

Baptized in Ocean

When the invitation was given Mario surrendered himself completely to the Lord to be used by Him and Adela accepted Christ. That Sunday afternoon, April 26, 1959, Mario and his wife were baptized in the Atlantic Ocean by Rev. Dunkin.

Mario grew so much within the first two weeks after baptism that he was asked to take charge of the Adult Sunday School opening assembly. Mario didn't realize it as he studied the Word of God 3 to 5 hours daily that the Lord was preparing him to start the Spanish ministry of the Metropolitan Southern Baptist Church. One month after his first task began Mario was teaching the first Spanish Sunday School class to Carmen and the three Puerto Rican members, Milenia, Wanda, and Olga, who were mentioned in the article last week.

Aunt Accepts Christ

The next Sunday Adela's aunt accepted Christ and came forward during the invitation. Esther Agrait had been invited by Mario and Adela. She told Brother Slaymaker after the invitation, "I don't feel any different; maybe I'm not born again." Brother Bill assured her that the feeling came after the decision, not always with it. After her baptism the next Sunday afternoon, also in the Atlantic Ocean, she told the pastor, "Brother Bill, you're right. All week I've felt the Lord Jesus in my heart."

The Sunday that Esther was baptized two other Puerto Rican girls made professions of faith. It was quite obvious that a New Members Class must be started for the Spanish-speaking members. This was the third task which the Lord gave Mario. The class meets during Training Union and is growing as the

Lord gives fruit.

Mario Preaches

Soon Rev. Slaymaker is to preach a revival in Alabama. In approaching Mario about preaching for him during this time, he said, "I've something to ask of you, Mario." "But first



Mario Ibarra

I've something to tell you, Bro. Bill, he replied quickly, "I'm tired of only teaching from the Bible. I want to preach."

Will Mario Ibarra be the pastor of a Spanish-speaking Southern Baptist Church on the island? Will he be the assistant pastor at Metropolitan in charge of the Spanish work? We don't know, but God still has a plan for his life: the same plan which the little boy playing tag in the town square was vaguely aware of two decades ago.

Wake Forest Begins German Student Swap

WINSTON-SALEM, N. C. — (BP)—A student exchange program has been worked out between Wake Forest College here and the Free University of Berlin.

The plan, originated on the Wake Forest campus last winter, means that each institution will select one student each year for exchange. The names of the first two students were announced by Kenneth Keeton, assistant professor of German and faculty adviser to a student committee which planned the program.

SPECIAL FEDERAL STUDIES OF ALCOHOLISM OPPOSED

WASHINGTON, D. C. (RNS)—The Bureau of the Budget has informed the House Committee on Interstate and Foreign Commerce that the administration will oppose enactment of legislation designed to set up special Federal studies of alcoholism.

Assistant Budget Director Philip S. Hughes has advised the committee that "alcoholism is not considered a disease entity itself."

He suggested that necessary studies into its causes, prevention, and cure can be conducted by the National Institute of Mental Health and other agencies of the National Institutes of Health, Bethesda, Md., under existing legislation.

The adverse report was delivered on H. R. 1263, a bill introduced by Rep. George Huddleston Jr. (D-Ala.) which would establish a Medical Advisory Committee on Alcoholism to work with the U. S. Public Health Service and the Institutes of Health to formulate plans and programs for treating and preventing alcoholism. The administration's opposition will apparently extend to a number of proposals introduced in the current session of Congress.

Sees Disappointment

Rep. Huddleston, expressing disappointment with the stand of the Budget Bureau, said he disagrees that adequate attention is now being given alcoholism as a public health problem and "will do all I can to have this bill favorably considered by the Congress."

The Budget Bureau said that alcoholism, rather than being a disease is a "symptom of complex, underlying disturbances." "Research into its causes and treatment therefore are parts of a larger field of study, particu-

larly in the area of mental health," said Mr. Phillips, on behalf of the administration.

He pointed out that the National Institute of Mental Health is making grants for "research, training, and community services in chronic alcoholism, as well as mental illness, drug addiction, and other behavioral disturbances."

Two Groups Active

"In addition," he added, "we are advised that two important private groups, the Division of Medical Sciences of the National Academy of Sciences and the North American Association of Alcoholism Prevention are actively sponsoring broad programs in this field."

"Accordingly, while the Bureau of the Budget agrees with the general objectives of the proposed legislation," he said, "it is believed that existing organization and authority is adequate to conduct needed programs in the field of chronic alcoholism and enactment of new legislation is not recommended."

Religious and temperance organizations concerned with the problem of alcoholism have given strong support to the proposals for a broad Federal study in the field, pointing out with 5,000,000 victims, and 350,000 deaths a year attributed in whole or in part to it, alcoholism ranks third behind cancer and heart disease as a major health problem.

KEYS TO THE DEEPER LIFE by A. W. Tozer (Zondervan, 31 pp.)—A brief booklet of four messages on Christian living. First published in magazine CHRISTIAN LIFE. Two chapters deal with work of Holy Spirit.

Guest Editorial
Costly Indifference

By JOHN J. HURT
In Christian Index

The Baptist voice in this democracy of ours is so quiet it would not create a disturbance if transferred to a monastery. Others of the evangelical faith are little if any louder. The result is that we are ignored and we are robbed. We lack the enthusiasm for either an offense or a defense. We are not even ashamed of our indifference.

Those who doubt our ineffectiveness can watch Congress in the days ahead as it pushes toward adjournment. There'll be a raid on the treasury by the Roman Catholic Church or there'll be a refreshing change of policy. We've rebuilt the Pope's summer home, damaged in war, and we've piped a few millions elsewhere for war damages. Now, when the new proposals are made there'll be objection from POAU, from the Baptist Joint Committee, and a few more but little if any from the millions of people.

The House Armed Services Committee, under Rep. Carl Vinson of Georgia, has amended a bill (H. R. 7030) to permit the military departments to lease publicly-owned facilities without charge to private and parochial schools. The original proposal was for public schools only.

Rep. Vinson even declined a request from POAU for public hearings. It has gotten now to where there is no opportunity for a protest as federal aid is extended to church operations. Yet, how many of our people have protested? Rep. Vinson is from Georgia. Georgians believe in separation of Church and State. Continue the present trend and the separation doctrine will be a thing of the past.

There are three bills in Congress to permit churches and church organizations to distribute free American surplus goods abroad. A government official and a Catholic priest testified in committee for the legislation. No objection was heard.

Now comes a proposal for Congress to designate the fourth Sunday of September for Interfaith Day. The resolution says "the fomenting of antagonism between Americans on a basis of sectarian creed is contrary to American traditions and to the spirit of the guarantee of freedom of worship embodied in the constitution of the United States." We agree. But, is that the business of the government?

It is time we paused to determine if we are really concerned about separation of Church and State. Then, the answer being in the affirmative, we must start expressing ourselves.

Lights In The Darkness

(Fifth in a series of editorial reports based upon experiences and observations during the recent Spain-Italy Preaching Mission).

INTERNATIONAL SEMINARY

Switzerland is not a mission field for Southern Baptists, in the sense that missionaries are sent there for the purpose of evangelizing and establishing churches. Southern Baptists are at work in the country, however, through the International Baptist Theological Seminary located near Zurich.

There is an independent Swiss Baptist Union composed of churches, some of which can trace their spiritual ancestry back to the Anabaptists. Our tour party stood on the banks of the river in Zurich where an Anabaptist, Felix Manz, was drowned by some of the early Protestant reformers. Cordial relations are maintained between Southern Baptist missionaries and these Swiss Baptist Churches.

The Baptist Seminary was established in 1948 as a center of advanced theological study for all of Europe. A beautiful estate overlooking Lake Zurich, in the town of Ruschlikon, a suburb of Zurich, was purchased and adapted to the schools' needs, and classes were opened in 1949. Dr. J. D. Franks, formerly pastor of First Church, Columbus, was on the founding committee. Dr. Josef Nordenhaug is the president.

Last year nearly fifty students from seventeen countries were enrolled at this school. In addition to the seminary program a number of conferences for church leaders from all over the continent are held each summer. Because of its international influence the seminary is making a large contribution to the unity and fellowship of European Baptists.

Among those serving on the faculty are former Missisippians, Dr. and Mrs. B. A. Clendenning, Jr. Dr. Clendenning is head of the department of religious education.

LEBANON

The tiny Arab republic of Lebanon lies just to the north of Israel, along the shores of the Mediterranean Sea. The city of Beirut is one of the most progressive cities of the Near East, and is an important seaport and airport on the routes to the East.

Southern Baptist work in Lebanon began in 1948 and ten missionaries now serve there. We visited two of the churches in Beirut and saw the site of the Arab Seminary which is soon to be established there.

The First Baptist Church has a very beautiful modern building. Adjacent to it there is a splendid school building and nursery, and nearby is the missionary apartment building. Our party also stopped at the new church which was established just a few months ago and meets in a rented building in a fast developing new section of the city. Mission work is also carried on in several other Lebanese cities.

Baptist work seems to be making progress in this Arab land.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION
Some minds are like concrete—thoroughly mixed and permanently set.

You do not get far if you only look in a rear-view

mirror—the ability to shut your mouth before someone



IDOL WORSHIP—A Japanese grandmother puts a bib on a Jizo idol and makes a prayer for a sick child. In Japan, Jizo is considered a being who through many existences has acquired enough merit to readily become a Buddha and enter into nirvana (release from repeated existence), but out of love and pity for suffering humanity he has postponed this achievement and transfers this merit to those who call upon him in prayer or give devotional thought to him. Jizo is the favorite of Japanese soldiery, but he is also the beloved friend of little children.

New Books

THE INTERNATIONAL LESSON ANNUAL (1960), edited by Charles M. Laymon with lesson analysis by Roy L. Smith (Abingdon, 448 pp., \$2.95) is a comprehensive commentary, prepared by the best in Methodist scholarship to help present informed, inspiring Sunday School lessons to adults. A fourth quarter contributor is Chester Warren Quimby, professor of religion at Wood Junior College, Maitheston, Miss.

MACLAREN'S BIBLE CLASSES EXPOSITIONS, ACTS by Alexander MacLaren (Zondervan, 291 pp., \$2.50) — A section by section exposition of portions of the book of Acts, first published in the Sunday School Times as comments on the International Sunday School lessons. Rich in content, and thought provoking, as are all the writings of this prince of expositors.

PATTERNS FOR PREACHING by Harry C. Mark (Zondervan, 183 p. m., \$2.95) — A rather unusual book on the art of sermon preparation. The author divides all sermons into the three classifications, subject, textual and expository. He then divides these general groups into numerous types, gives a definition of the type, offers

ELKHORN ASSOCIATION, Ky., 1803—(BP)—A spirit of revival rivaling that of the Great Awakening of the 1740's is sweeping the country, doubling the membership of many Baptist churches almost overnight. Kentucky is one of the centers of the revival, which is general throughout most sections of the country and has extended to most of the evangelical denominations. While the Baptist movement is comparatively new in Kentucky, the revival has swelled Baptist numbers here into the thousands.

The Great Awakening Church, organized in 1785, for many years ago, Daniel Boone came to Kentucky, is one example of what the revival is doing for Baptist churches. The church added only six members from 1795 to 1800, but as revival fires broke out there, 175 members were added in 1800 and 186 more in 1801.

Twenty-nine churches in the Elkhorn Association in 1799 reported only twenty-nine conversions. But in 1801 more than three thousand members were added by baptism and nine new churches were formed.

Boston, First
Even in the conservative East, the revival has taken hold. The numerous brief sermon outlines to illustrate the type and then concludes with an evaluation of the type.

19TH CENTURY BAPTIST PRESS

Touched By Revival Fires, Baptist Churches Grow Fast

staid First Baptist Church of Boston, which opposed the revivalism of Whitefield in 1740, this year is experiencing remarkable growth due to revival.

Most of the excesses of the Great Awakening are not so much in evidence in the current revival, at least not among Baptist churches. The jerking, howling, fainting, and other emotional outbursts of the earlier revival have been rare, even among frontier Baptists.

Many of the revivals have been preceded by periods of earnest prayer. The meetings themselves have taken the form of "protracted meetings," usually of about four days duration; meetings of days, which are longer; and camp meetings. Baptists have not entered into the camp meetings as enthusiastically as have other denominations, however.

"Wholesale" Methods
Not all Baptists have approved of the revival minister, who has played an important role in this second "great awakening." This traveling evangelist has met with much success as he goes from one church to another conducting revival services. But he has not always won the endorsement of some pastors and church members who are skeptical of his "wholesale" methods of winning converts. Copyright, 1959, by Historical Commission, Southern Baptist Convention, Reuben Herring, Author.



CHURCH-GOERS OVERFLOW AFRICAN MISSION CHAPEL—Engels, South West Africa—Unable to get inside, hundreds of worshippers sit or stand outside this thatched-roof chapel of the Finnish Missionary Society here. The society has nearly 100,000 baptized members at present in South West Africa, where its first 10 missionaries to the Dark Continent were sent in 1948. Celebrating its 100th anniversary this year, the society has sent out more than 400 missionaries, 200 of them to Africa, 92 to the Far East and 13 to Israel. (ENS Photo).

The Baptist Forum

Dr. Walter Moore

It was my pleasure to attend the Institute of Theology this summer at Princeton Theological Seminary. Dr. Walter Moore, pastor of the First Church, Meridian, was the

Bible teacher. He was the first Southern Baptist to ever appear on the faculty of their institute. Mississippi Baptists have every reason to be proud of Dr. Moore. On the last day of his presentation a minister arose in the audience to indicate his surprise over the scholarship and Christian maturity evidenced in the teaching sessions. A standing vote of appreciation from the 260 participants representing 26 denominations in 6 countries gives evidence of the acceptance of his spirit and teaching.

I was proud that Southern Baptists had such a representative and that he was from Mississippi added to the pleasure.

William Henry Crouch
Northside Church
Jackson, Miss.

Pages From The Past

By J. L. Boyd, Sr.

50 Years Ago

Pastor W. B. Holcomb reports "a great meeting" in his church at Quitman which resulted in 33 additions, 23 of them by experience and baptism. He was assisted by Rev. W. A. McComb doing the preaching.

The Montgomery Church, Lincoln County, had 34 additions to the church during their revival meeting, 27 of them for baptism. Pastor W. R. Johnson was assisted by Rev. G. W. Riley doing the preaching and Prof. Joe Moak leading in the song services.

The Calvary Church, Silver Creek, held their revival meeting beginning July 24 in their new church house with Pastor H. C. Roberts being assisted by Rev. Boyce Taylor of Murry, Ky. There were twenty-three additions to church.

Pastor J. J. Mayfield tells of his Topisaw Church, Lincoln County, enjoying their annual meeting of, days in which he was assisted by Rev. W. E. Farr of Belzoni. Visible results: "Eight noble boys and girls gave their lives to Christ and the church shaken from center to circumference."

40 Years Ago

Prof. Murray Latimer of Mississippi College on a tour of Northeast Mississippi for students reported that he "had bagged more boys than he can bring home by himself and will have to get a special car."

The meeting of the Mt. Pisgah Church, Carroll County, closed with 19 additions to the church, seventeen of them by profession of faith and baptism. Pastor Muirhead was assisted by Rev. Harry L. Wattle, W. M. Bostick, reporting.

25 Years Ago

The Friendship Church, Pike County, had "remarkable results" in their B. T. U. Study Course. "every member took the course, passed the test and received an award," reports Aubrey J. Wilder. Rev. J. B. Quin was pastor.

Ohio Employs First Association Worker

COLUMBUS, O. (BP)—Ohio Southern Baptists are employing their first associational missions superintendent. He will work with an association of churches in the cities of Middletown and Hamilton, O., and adjacent areas.

The executive board of the State Convention of Baptists in Ohio, meeting here, approved appointment of Doyle Deney, Columbus, Ind., minister. He will be supported equally by the association, the state convention, and the Home Mission Board of the Southern Baptist Convention.

Harvey English, a native Missisippian who has been teaching school in West Virginia, was employed by the board to direct mountain missions extension work at Bolair, W. Va. He will be supported co-operatively by Ohio and the Home Mission Board.

Third of Churches In SBC To Build

GLORIETA, N. M. (BP)—Additional buildings are being planned by one-third of all Southern Baptist churches, a church building official told the SBC associational missions conferences here.

Other statistics showed that more than two-thirds of the churches in the denomination completed a building within the last six years, and another two-thirds realize a need for additional space.

"In almost every instance," Caldwell said, "the churches needing more space were those that built in recent years."

Counselor's Corner

By DR. R. LOFTON HUDSON

A DISCREET WIDOW

QUESTION: I am a widow 59 and have a 15 year old son. We live in a large city. A

widower, age 81, wants me and my son to live with him. Expenses are so high and our income is so small that it is hard to make ends meet. This man is a good Christian and I am a Christian. Do you think it would be wrong for me and my son to live with this fine man? Would it be pleasing to God?

ANSWER: You are certainly to be commended for your discreet attitude. Christians have to be concerned for avoiding the very appearance of evil.

If this 81 year old man is honest and well-controlled, you have nothing to fear. If he has been a roustabout most of his life, he probably still is. In that case, avoid him like the measles.

Conduct yourself like a secure Christian and you and your son should be happy in your new home. If trouble starts, you can always move out. Pray about this whole matter and then act with courage.

(Address: questions, to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri).

Calendar of Prayer

August 24 — Dr. Dana Partin, son, William C. Coley College faculty; Mrs. Robert Canzoneri, Miss. College faculty.

August 25 — Mrs. Frances Landrum Tyler, Blue Mountain College faculty; Sallie Joyner, Baptist Book Store.

August 26 — Mrs. J. M. Autry, Benton Assoc. W. M. U. President; Raymond Hathcock, George Assoc. Brotherhood Pres.

August 27 — Rev. Marvin K. Lee, Lamar Assoc. Missionary; Marvin Barnett, George Assoc. Music Director.

August 28 — Dr. Joe Odle, Baptist Building; Jack Roberts, Baptist Building.

August 29 — W. C. Morgan, Baptist Building; Mrs. Faye Guzman, faculty, Gilfoy School of Nursing.

August 30 — Kathryn Jasper, Hinds County B. S. U.; Mrs. Sam Gillon, Grenada Associational Music Director.

The Baptist Record

Joe T. Odle, Interim Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD
Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D., Executive Secretary-Treasurer
The Baptist Building

Mississippi Street at Congress
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Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917.
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Grounds For Optimism

By Dr. Wayne Barton
Professor New Testament, New Orleans Seminary

Who would have thought it? Despot Nero was on the throne. Paul was in prison. Death was apparently imminent. Yet Paul could speak of the "furtherance of the Gospel" in

Rome (Phil. 1:12). The word employed is pre-kape. It means to cut forward. It pictures the woodsman chopping a path before himself into the virgin forest. In like manner was the gospel making way for itself in the pagan city of Rome.

Mission Call Seen In New Picture

A sound motion picture telling the story of young men and women finding their places in God's plan of redemption has just been produced by the Southern Baptist Foreign Mission Board and will have its first screening July 9 at Southeastern Baptist Theological Seminary, Wake Forest, N. C., where a part of it was filmed. Entitled, *In the Circle of His Will*, the picture tells the specific story of Rev. and Mrs. Zebedeo V. Moss, of Caroleen, N. C., who were appointed missionaries to Central Africa at the June meeting of the Foreign Mission Board. It tells of their days at Southeastern Seminary, their contacts with missions and missionaries, their search to find God's will for their lives, their commitment to the missionary vocation, their appointment as missionaries.

Used First Time

The new motion picture production facilities of the Foreign Mission Board were used for the first time in the making of this film. Processing of the picture involved synchronous sound photography on the sound stage in the Board's new headquarters building.

The picture (color, 29 minutes) will be available through Baptist Book Stores after August 1. Rental charge will be \$5.00.

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\$2,500 —, \$5,000 —, \$10,000 —

Near the end of the Philippian letter (Phil. 4:22), Paul sends greetings from his fellow Christians in Rome. Chief among them are members of "Caesar's household." So, in spite of Paul's confinement and severe political opposition, the gospel has penetrated into the stronghold of the arch-enemy of the Gospel: Nero Caesar, himself.

That was progress! For Paul, it was grounds for optimism. So it ought to be even for our time.

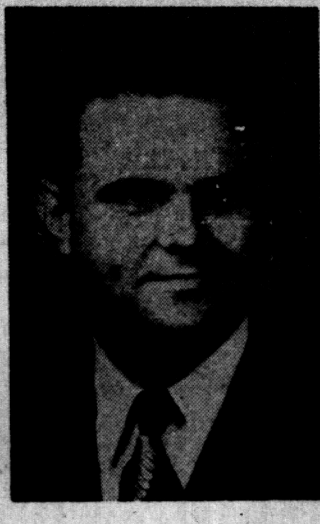


WMU CONFERENCE AT RIDGECREST—The Missisippians who attended the WMU Conference at Ridgecrest Assembly seem to be having a good time as they smile for the photographer. Miss Edwina Robinson, state WMU executive secretary, is seen at extreme left on first row.

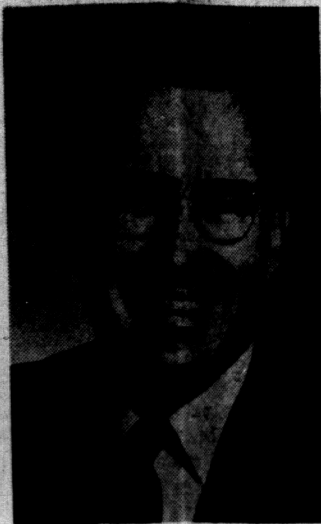
SUNDAY SCHOOL LEADERSHIP ASSEMBLY AT KITTIWAKE



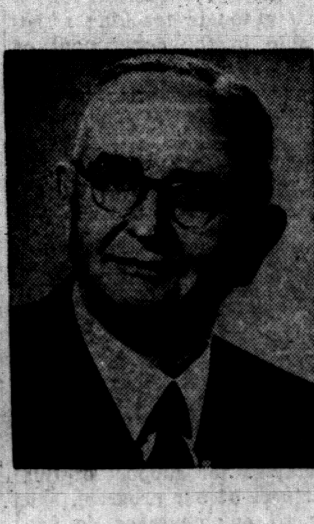
DR. CHARLES E. MYERS
Bible Hour
McKinney, Texas



REV. BROOKS H. WESTER
Evening Speaker
Houston, Texas



MR. S. C. RAY
Conference Leader
Greensboro, N. C.



DR. ROLAND Q. LEAVELL
Speaker
Jackson, Miss.

PROGRAM FEATURES

Training Opportunities
1959-60 Calendar of Activities
Panels - Interviews - Testimonies
Assembly Program Suggestions
Demonstration—Socials, Recreation
Inspirational Music
Bible Survey Plan
Audio Visual Aids
Bible Study—I Thessalonians
Weekly Officers and Teachers Meeting
Vacation Bible School
Boat Trip to Ship Island
New Materials Previewed
"Association Recognition Day" (Tuesday)

CONFERENCE LEADERS

General Officers—Administration—S. C. Ray
Adult—Dr. Eugene L. Skelton
Young People—Doris Dickerson
Intermediate—Dr. Norman O'Neal
Junior—Lois Tyler
Primary—Marcie Creech
Beginner—Aleen Wimpee
Nursery—J. M. Haynes
Cradle Roll—Mrs. J. B. Parker
Extension—Wilbur L. McKay
Children Under 8—Mrs. R. B. Stovall
Music Director—Jack Buice
Organist—Hazel Chisholm
Pianist—Mrs. Jack Buice

New Mexico Baptists Fill Two Positions

ALBUQUERQUE, N. M. (BP)—The state mission board of the Baptist Convention of New Mexico filled two denominational offices at a special meeting here.

W. C. Ribble was elected executive secretary of the state Baptist Foundation. He comes from Arkadelphia, Ark. where he has been a member of the faculty of Ouchita Baptist College.

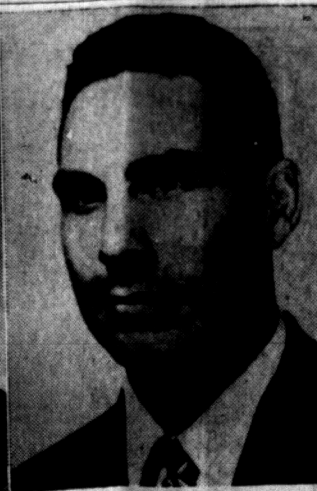
Joseph B. Underwood, secretary of evangelism for New Mexico Baptists for the past three years, was elected as secretary of stewardship and promotion. He agreed to "transfer" in the board meeting by resigning as secretary of evangelism and accepting the new position.



VACATION BIBLE SCHOOL at Mt. Vernon Church in Holmes County July 6-10 enrolled 42, with an average attendance of 38. Frankie Cade was principal; Rev. Earl Ezell is pastor.



Dr. L. V. Stanfield



Dr. Claude Howe Jr.

NEW ORLEANS FACULTY—Dr. V. L. Stanfield of Louisville, Ky. and Dr. Claude Howe Jr., of Strayhorn, Miss., have been added to the faculty of New Orleans Seminary. Dr. Stanfield, who has been a member of the faculty of Southern Seminary for the past 13 years, has been appointed professor of preaching, the same post he held at Southern. Dr. Howe received his doctor of theology degree from New Orleans Seminary in May and is a graduate of Mississippi College, and Purdue University, Lafayette, Ind. He will teach in the department of church history. Dr. Howe's father is Rev. Claude L. Howe Sr., pastor of the Siloam church, West Point, Miss.

Brotherhood Department

L. L. BOWELL, Secretary
L. B. FURBER, Royal Ambassador, Committee
MRS. J. L. TAYLOR and MRS. ELTON GREEN, Office Secretaries

REPORTS ARE IMPORTANT Report of Brotherhood Officers

Church	City
Association	Pastor
Pastor's Address	
Brotherhood President	
Address	
Brotherhood Secretary	
Address	
President Young Men's Brotherhood	
Address	
Secretary Young Men's Brotherhood	
Address	
Has Your Church Reported a Brotherhood Previously?	
ROYAL AMBASSADOR COUNSELORS: (Indicate if Mixed Chapter)	
Junior Chapter	
Address	
Intermediate Chapter	
Address	

We are receiving reports from many of our Brotherhoods listing the officers whom we should have on our mailing list. This is very important to us, and we also feel that it is important to the local church Brotherhood, therefore, if your church has not given our office a report of the new officers who are to serve next year, will you please use the above form and return it at your earliest convenience.

There are several important mailings which should go out from our office soon. It is our desire that our mailing list be complete in order that these materials may be placed in the proper hands in your church.

MEET OUR NEW BROTHERHOODS

New Brotherhoods which have been reported to us since June 1, are as follows:

Church	Pastor	Brotherhood Pres.
Holly, Corinth	H. K. Counce Jr.	Manley Jones
Lizana, Gulfport	A. D. Nieman	Floyd Lizana
Helena, Pascagoula	A. E. Howell	W. L. Russell
Bethel, Bogus Chitto	Clifton Allen	Huey Moak
Mount Zion, Osyka	Billy Ray Simmons	Edwin Conerly
Leaf River, Pineville	David W. Johnson	Calvin Hammons

OF PARSONS AND PROFS
or "Where I came from, where I landed, and what hit me when I got there" by Inman "Prof." Johnson (Broadman, 114 pp., a paperback, price unknown) — the oblique angles of a most unusual individual who, man and boy, has been associated with Southern Seminary for 43 years; a partial and somewhat fractured account of his life in, around, and with the institution, written as a slightly obligatory part of the school's centennial celebration, worthy of whatever it costs.

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BEING SICK A PLEASURE AT NEW BAYLOR HOSPITAL

DALLAS (BP)—The luckiest sick people in the world will begin to enter the New Woman and Children's Hospital at Baylor University Medical Center here Oct. 13.

Designed for pediatrics, gynecology, maternity and teenage care, the \$4,500,000 building includes a special bedside unit which has a fingertip control panel.

The panel permits the patient to control his TV set, select from five radio channels, tune piped-in music or chapel services, talk to his nurse, use the telephone and turn on his overhead reading light.

And that's not all. The Baylor-designed panel also serves as lavatory, towel cabinet, and contains a luminous dial electric clock.

Still religion like still water is the first to freeze.

GOT A SUMMER COLD

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John B. Dickey's Old Reliable Eye Wash brings relief to burning, smarting, over-worked eyes. At drug stores, Dickey Drug Co., Bristol, Va.

NEW, EASY-TO-KEEP CHURCH FINANCIAL RECORDS

The new Broadman CHURCH FINANCE RECORD SYSTEM is one of the most improved ways to provide good, efficient financial records for your church. Designed especially for Southern Baptist churches, it provides easy-to-keep forms for every situation.

The Church Finance Record System Manual explains in detail every step of the procedure for keeping records with this system. It also includes an illustration of each form in the system so that instructions can be followed without question or confusion.

The beginning of a new church year is the ideal time to start this new system in your church. Why not investigate its advantages now?

CHURCH FINANCE RECORD SYSTEM MANUAL

by J. Marvin Crowe and Merrill D. Moore (26b) \$2.00

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Purchase Requisition
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Granite Board File Box
Index Guide
Three-Ring Binder

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MISS. COLLEGE APPOINTS FIVE MEN TO FACULTY

Dr. R. A. McLemore, president of Mississippi College, announces five appointments to complete the institution's 1959-60 faculty.

These are: Henry Edward Genz, associate professor of French; Milton M. McPherson, assistant professor of political science; Richard E. Foll, dean of men and instructor in education; Charles A. Tidwell, instructor in religious education; and Harold D. Howse, biology instructor.

Genz, presently dean of men and head of the French Department at Heidelberg College, Tiffin, Ohio, has completed general examinations for the Ph.D. degree and expects to get his degree by September. He is a graduate of Emory University and the University of Wisconsin. He completed residence for his doctorate at Western Reserve University.

A graduate of the University of Alabama, McPherson received a graduate teaching assistantship in the department of history at the University of Ala-

bama where he completed requirements for his master's degree. He has done all of the residence work toward his Ph.D. in the same field. He is a native of Beatrice, Ala.

Presently Baptist Student Union Director at Pearl River Junior College, Foll received his B. S. degree from Louisiana College. He earned the bachelor of divinity degree at the New Orleans Baptist Theological Seminary and the M. S. degree in Administrative Personnel and Counseling from Mississippi Southern College. He is a native of Bogalusa, La.

Tidwell is a graduate of Baylor University with a B. A. degree and New Orleans Baptist Theological Seminary with an M. R. E. degree. He is presently employed as Minister of Education at Daniel Memorial Baptist Church, Jackson, where he has been for the past three years. He is vice-president of the Mississippi Baptist Religious Education Association and Hinds Association Training Union Director.

Howse, a June graduate of Mississippi Southern College, is presently working toward his master of science degree at Southern, which is to be completed by December. He is a native of Poplarville and a Navy veteran. His master's degree major is zoology and minor is microbiology. He will assume his duties at the beginning of the second semester.

New Books

JUNGLE PILOT, the Life and Witness of Nate Saint by Russell T. Hitt (Harper & Brothers, cost unknown)—the deeply moving story of an extraordinary missionary who, with four companions was killed by headhunters in the jungles of Ecuador. The author, managing editor of Eternity magazine and a personal friend, makes it possible for the reader to move along with Nate Saint to his martyrdom. It is one of the most inspiring missionary stories of this generation.

THE PRAYING CHRIST by James G. S. S. Thomson (Eerdmans, 155 pp., \$3.00)—an important addition to studies on the prayer life of our Lord, skillfully done by one who has had broad experience as student, teacher, preacher, pastor, and disciple.

GOD GIVES US TIME by Pearl Alice Freeman (Vantage, 152 pp., \$2.95)—a novel reflecting the strange metaphysical beliefs of the author, most of which are a little too far-fetched to occupy the time of busy people.

THE REALITY OF THE UNSEEN by William Charles Cravner (Vantage, 90 pp., \$2.95)—a posthumous publication of an Episcopal rector who spoke and wrote moving accounts of the things that eyes cannot see nor ears hear.

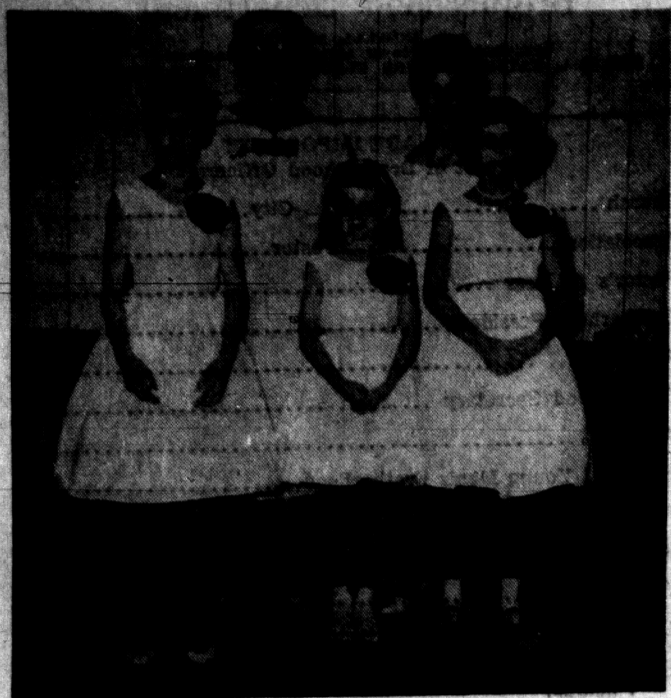
Youth Week At Briar Hill Begins Aug. 23

Reuben Dale Compere, pictured at left, will be youth week pastor at Briar Hill Church, Florida.

Billy Joe Bailey will be Sunday School Supt. and Billy Anderson Training Union Director. Other youth week officers are Vernon Boteler, Sandra Berry, Brenda George, Carol Weathersby, Gene Hooks, Anthony Musgrove, David Harrison, Ray Boteler, and Charles Bridges. Juniors and Intermediates will sing in the Youth Choir.

The young people will have charge of the two services on August 26. A social is planned for Friday night, Aug. 28.

Rev. Benton Preston is the pastor.



THE JUNIOR G. A.'s at Mt. Vernon Church, Lauderdale County, are shown above. Left to right, front row: Joyce Ann Frazier, Jeannie Duke, and Sherry Thompson, Maidens; Back row, left to right: Mrs. James Hall, who presided at the Presentation Service; and Mrs. Nelson Thomas, G. A. Director. Miss Sandra Hayes, Princess, is not pictured. The girls attended camp at Garaywa. Rev. James Hall is the pastor.

Convention President Urges R & A Plan For Every Church

By M. F. RAYBURN, Meridian

President State Convention
We Baptists take great pride in our growth as a denomination. In our lovely State of Mississippi God has smiled upon our work, and in the past decade we have seen unparalleled growth.

We have more churches, we are winning more people to Christ, growth is recorded in every department of our work, and each year we see our Mission gifts increase over the previous year. We are humbly grateful for all these blessings.

There is an area, however, that I feel our churches have neglected. I am referring to our support of the Southern Baptist Protection Plan—a plan that provides retirement income for our church and denominational leadership.

This program is under the direction of our Annuity Board, Dallas, Texas, which is one of the four major Boards of the Southern Baptist Convention. In addition to providing for retirement income, it also provides disability coverage and widow protection.

Only 35% Participation
In my opinion, we are neglecting it if we do not provide these benefits for our beloved pastors and our church staff members. Although we have experienced unparalleled growth in other phases of our work, today only 35 percent of our pastors and churches in Mississippi participate in this program.

What a shame! Do we care less for these leaders than do leaders in the business world and employers for their employees?

Business, industry, labor, and government are vitally concerned with this matter. Many of our business firms have a non-con-

tributory retirement plan for their employees, the firm defraying the entire cost of the plan.

This is the trend of American business and industrial life today. Surely we want to do no less for our pastor and his staff. All the material benefits that will be available to them when they reach retirement age will be that which is sent on ahead, either by them or by our churches.

Strongly Urges

I urge the members of every Baptist church in Mississippi to consider this matter carefully and defray two-thirds of the cost of this plan for their pastor. Mississippi Baptists pay one-third of cost already.

It will not be long until we will be in the midst of making the new budget in our churches. Please carefully and prayerfully consider planning in your budget two-thirds of the cost of the Protection Plan.

Instead of paying one-third or 5 percent, let's put 10 percent in our budget and relieve our pastor of this additional anxiety. Let's not do less for our ded-

Bus Transportation For Parochial Students Upheld

ALBANY, N. Y. (RNS)—Public school bus service for parochial school pupils is constitutional, State Supreme Court Justice Roscoe V. Elsworth ruled here.

The judge said State Education Commissioner James E. Allen Jr., acted properly in ordering bus service for 68 children in the Burnt Hills-Ballston Lake school district attending Roman Catholic schools in Schenectady and Scotia.

At their annual meeting last year, district voters refused to approve transportation for the parochial pupils.

Bill Would Extend Clergymen's Social Security Election

WASHINGTON, D. C. (RNS)—Sen. Karl E. Mundt (R-S.D.) introduced legislation to give clergymen who have not yet elected social security coverage another two years to do so.

Under the act, originally passed in 1954, which extended social security coverage to ministers, clergymen just entering the ministry have two years in which to decide whether or not to elect the benefits.

The election period for ministers practicing at the time the original bill was passed, however, expired in 1956. In 1957, Congress granted three ministers another two-year election period on the grounds that many clergymen had not been advised of the new law.

The second period expired April 15, 1958, but, Sen. Mundt said, the second extension was not well enough advertised with the result that many clergymen who would like to elect social security coverage were unaware that they could.

The bill would give clergymen another two-year election period.



PARTICIPANTS in a G. A. Coronation at Pascagoula's Calvary Church are shown above. The Daughters of the King were presented by the young people. In the cast were: Queens Jenea Youngblood, Claudia Pike, Glenda Moore; Princesses, Jackie Hale, Janice Pettus, Betty Gale Lambert, Dolores Roberson; Ladies-in-waiting, Geraldine Boyd, Cherrie Lawrence, Diane

Stringer, Tranelle Stakley; Maidens, Sandra Boyd, Marjorie Murphree, Cherrie Swene, Diane Sue Harper, Vickie Pettit, Sharon Wilson, Linda Smith, Linda Brown, Brenda Grice, Gaye Cunningham, Patricia Lambert, Linda Brock, Ruth Caldwell, and Norma Carroll; Crownbearers, Danny Johnson, John Odum and Rickey Lambert. Rev. Byron E. Mathis is pastor; Mrs. E. E. Pettus is W. M. U. President.



ASSOCIATIONAL BUS TO KITTIWAKE—A bus-load of 54, representing Aberdeen, Amory, Central Grove, Smithville, Splunge, Gattman and Becker Churches in Monroe County, prepare to leave Kittiwake Assembly after attending Training Union Week August 3-7.



PICTURED ABOVE is Dr. Ira Dennis Eavenson, holding book, seated among the members of his family.

Program Honors Dr. Eavenson

Dr. Ira Eavenson has resigned the pastorate at Marks, First Church effective September 1. A "This Is Your Life" program was held for him on August 10, his birthday.

Among those present for the occasion were his daughter, now Doris Eavenson Bilderback of Denver, Colorado, his son, Lester Eavenson, of New Orleans, La., and another son, Ira D. Eavenson Jr., of Memphis, Tenn. The family pictured above also includes Dr. Eavenson's seven grandchildren and his wife.

Dr. Eavenson was presented a check for \$1500.00 from the First Church membership. Other gifts included a gas range from the Intermediate Sunday School department, and numerous other birthday gifts. (There were over a hundred guests from out of town.)

Jerry Neely, a Mississippi College student who is the church

youth director this summer, was master of ceremonies. Dr. R. A. McLemore, president of Mississippi College reviewed the association. Dr. Eavenson, who will do supply work and will make his home in Marks, Eavenson, friends of long standing, and several representatives from the Chinese Church, Cleveland, which Dr. Eavenson organized as a mission several years ago.

Dr. Eavenson has served as pastor of Leakesville Church, Tunica Church, First Church, Byram, Texas, Cleveland, First Church, and has been at Marks for the past eleven and one-half years.

He was a missionary to China from 1920 to 1925, was a chaplain during World War II, and later was associated with the Veterans Administrations' Hospitals.

A reception and birthday party for Dr. Eavenson followed the

program. Over fifty letters of greeting were enclosed in the "This Is Your Life" book presented him.

Dr. Eavenson will do supply work and will make his home in Marks.

It Wears A False Face

By Dr. A. C. Miller
Secretary, Christian Life
Commission, SBC

The Christian citizen in every community should remember that the traffic in alcoholic beverages is not a legitimate business. Its whole existence and operation is by sufferance extended by the government. Webster says that sufferance means "forbearance under provocation." One rarely ever finds a more appropriate definition.

The right of the liquor traffic to exist and to advertise its wares cannot be claimed on an equal basis with similar rights of a business conducted in the interest of the public welfare. Some of the foremost industries of this country have been legally forbidden to use channels of interstate advertising because the claims they made in their advertising were proven to be false.

Drug Act Invoked

The pure Food and Drug Act of this nation is constantly being invoked against the manufacture, advertising, and sale of food and drugs that are not conducive to good health. This act has in it a whole section on "false advertising" on the basis of which the makers of many a product have been legally forbidden to advertise it. According to this definition, the advertising of a product must reveal the effect the product will have on the one who uses it. The distilleries and distributors of alcoholic beverages would hardly dare to meet this legal requirement in their advertising.

GRAHAM CALLS FOR 'FIRE' IN CHRISTIANITY

ASHEVILLE, N. C. (RNS)—Evangelist Billy Graham, just returned to his Montreat home near here from his Australian crusade and Russian tour, said that "the failure to be enthusiastic and to have fire in our religion is the greatest failure in Christianity today."

"We're afraid that a little enthusiasm and emotion in our faith will be taken for religious fanaticism," he told the Brotherhood of the First Baptist church here. "Christianity has to catch fire."

He said the most forceful lesson he learned on his visit to Russia was the power of a dedicated minority. He pointed out that "there are more people here in this room than Lenin had when his Communists took over the Russian Revolution in 1917" and challenged his hearers to "unfurl the flag of 'Christian faith' no matter how hostile people around you may be."

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

AUGUST 16, 1959		
Batesville, First	254	237 14
Biloxi	254	130 3
Emmanuel	254	71 3
Forrest Ave.	254	30 3
Big Ridge	254	70 2
Booneville, First	254	25 2
Brookhaven, First	254	230 4
Main	254	22 4
Halbert Heights	254	27 2
Byram	254	183 2
Calhoun City, First	254	183 2
Canton, Center Terrace	254	101 2
Clarksdale	254	114 2
Clarksdale, Calhoun	254	114 2
Clear Creek (Laf.)	254	85 2
Collins	254	108 1
Corinth, Calvary	254	84 1
Crocker	254	173 4
Crystal Springs, First	254	173 4
Dixie (Lab.)	254	135 2
Fellowship (Hinds)	254	135 2
Greenwood	254	87 2
Gulfport, Grace Mem.	254	101 1
Hathorn (Jeff D.)	254	69 1
Hattiesburg	254	25 1
University	254	25 1
Main Street	254	25 1
Main	254	25 1
North Main	254	25 1
38th Avenue	254	25 1
Main	254	25 1
Bonhomie	254	25 1
First	254	25 1
Hernando	254	25 1
Horn Lake	254	25 1
Houston, First	254	25 1
Jackson	254	25 1
Southside	254	25 1
Oak Forest	254	25 1
Van Winkle	254	25 1
Parkway	254	25 1
Midway	254	25 1
Calvary	254	25 1
Main	254	25 1
Mission	254	25 1
Highland	254	25 1
Hillcrest	254	25 1
Crestwood	254	25 1
Daniel Mem.	254	25 1
Alta Woods	254	25 1
Forest Hill	254	25 1
First	254	25 1
Broadmoor	254	25 1
Kosciusko, First	254	25 1
Main	254	25 1
Maple Mission	254	25 1
Laurel	254	25 1
First	254	25 1
Highland	254	25 1
Wildwood	254	25 1
Magolia	254	25 1
Long Beach, First	254	25 1
Main	254	25 1
Delaware Mission	254	25 1
Longview	254	25 1
Lucedale, First	254	25 1
Magee, Eastside	254	25 1
McComb, Locust St.	254	25 1
Mendenhall, First	254	25 1
Meridian	254	25 1
Eight Avenue	254	25 1
Oakland Heights	254	25 1
Calvary	254	25 1
Fewell Survey Mission	254	25 1
South Side	254	25 1
Fulton Ave. Mission	254	25 1
Highland	254	25 1
Fifteenth Avenue	254	25 1
First	254	25 1
Poplar Springs Drive	254	25 1
Grandview Mission	254	25 1
Emmanuel	254	25 1
Arrowood	254	25 1
State Boulevard	254	25 1
Eastview	254	25 1
Moelle	254	25 1
McPleasant (Lin.)	254	25 1
Natchez, Morgantown	254	25 1
Natchez, First	254	25 1
New Albany, First	254	25 1
Newton, First	254	25 1
Niland Chapel (Bol.)	254	25 1
Natchez, Fellowship	254	25 1
Oak Hill (Pearl River)	254	25 1
Pascagoula, First	254	25 1
Pearl	254	25 1
Pearl Grove (Jones)	254	25 1
Petal, Crestview	254	25 1
Petal, Temple	254	25 1
Petal, Forestry	254	25 1
Main	254	25 1
Picayune, First	254	25 1
Main	254	25 1
Mission	254	25 1
Purvis, First	254	25 1
Ripley	254	25 1
Main	254	25 1
Mission	254	25 1
Rulesville	254	25 1
Ruth	254	25 1
Sharon (Gulf Coast)	254	25 1
Soe, First	254	25 1
Springfield (Scott)	254	25 1
Spring Hill (Talia.)	254	25 1
Starkville, First	254	25 1
Sumnerland	254	25 1
Sumner, First	254	25 1
Union, First	254	25 1
Vicksburg	254	25 1
First	254	25 1
Immanuel	254	25 1
West Point, West End	254	25 1
Winona, First	254	25 1
AUGUST 9, 1959		
Clarksdale, First	254	25 1
Clarksdale, Second	254	25 1
Oxford, First	254	25 1
Spring Hill, Talla.	254	25 1

By Dr. L. Bracey Campbell

A fine noble young man, this Daniel, when about the year 604 B. C., he was carried captive to Babylon to "live with his fellow captive Jews," and to be selected and trained

for a diplomatic career in the service of the king.

His is a familiar story. I love to think of him as Daniel, the College Boy. The period of his formal instruction covered thirty-six months, the length of a regular college career, and these characteristics and results went with him:

I. DANIEL WILLED. He was a young man of decision, of purpose. He determined to do some things and not to do some others.

II. DANIEL WORSHIPPED. He made a place for God in his life.

III. DANIEL WORKED. As his final oral proved, he mastered his college course material.

IV. DANIEL WON. Of course, He was graduated at the head of the class.

The scholars argue no end over whether Daniel wrote Daniel, and over a lot of other questions that concern us little, if any, here. If the learned ones want to argue, let's let them argue at will, just so the gabbie disturb us not.

In Daniel we have a noble man who has set himself as shepherd of a needy people, pleads for them, suffers with them, bears them with all their guilt and shame in his heart and on his soul up into the throne-room of the Almighty, before Jehovah's mercy seat.

Here is a prophet, one who speaks forth the word and wish and will of God. Here is a seer, a man before whose eyes the Almighty parts the curtain of the future and gives him to look upon the events that shall fill those spacious times with the tremendous stuff of history.

What do we find Daniel doing in this lesson—Praying! A thing that the biggest men in the world both believe in and do. Big preachers? Of course, but not preachers only, but big men in every walk of life—big men and large-souled women, too.

The practice of prayer is a noble practice, the art of prayer is the noblest of all arts. We, any one of us, might well wish to learn to pray acceptably to the Lord than to learn to do anything else in the world.

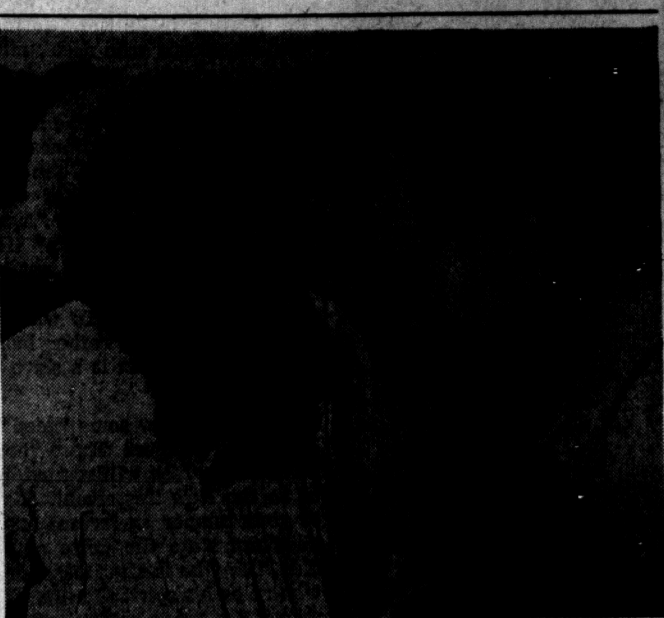
Daniel is here heard praying one among the noblest prayers in all the Bible, or in all the literature in the world. Let us pray with him here, and seek to share his spirit.

I. DANIEL WORSHIPS GOD. Worship is ascribing worthship, it is saying that God is worthy, worth while, that to Him because of His boundless worth is due a throne, a place above and beyond the loftiest conceivable place and throne. "Hallowed be Thy name." He is infinite in every perfection—a goodness beyond all goodness, a purity beyond all purity, love beyond all love—a love that so boundless, deep, and broad as to be beyond all bounds and depths and breadths.

"Dreadful," just, righteous. In our thinking and in some of our talking and singing about Him, we have grown too familiar with God, have even come close to thinking of Him as indulgent to our ungodliness and meanness. Is not God loving? Certainly, but he could not be perfectly loving without being perfectly just. So Daniel did well and we do well to think of Him as the dreadful God.

II. THE SPIRIT OF CONFESSION. "We have sinned and have committed iniquity." Here Daniel is speaking for himself not only, but for all Israel, and he is confessing that the nation has sinned and is now, in their captivity under the heel of a conqueror, suffering the consequences of that sin.

God has sometimes used the wicked to scourge the good; He does now sometimes use the wicked to scourge the sinning good: He will use the wicked, the ungodly to chastise the evil-doing good. But the fact I want you to see here is that Daniel the Seer, Daniel the Prophet, Daniel the prophet, confessed and denied not, but confessed in full



DR. LIVINGSTONE, I PRESUME. (Dar Es Salaam, Tanganyika)—Another David Livingstone, grandson of the famous 19th century Scottish missionary explorer in Africa, follows in his namesake's footsteps. Rev. David Livingstone listens to native evangelist Samson C. Mngoni tell of meeting in Nyasaland nearly a century ago the beloved doctor whose work opened a path for commerce and Christianity in the heart of the Dark Continent. Believed to be about 120 years old, Samson saw Dr. Livingstone five times and was so impressed he became a preacher. He still takes the gospel to Northern Tanganyika villages around the base of 19,565-foot-high Mt. Kilimanjaro. (RNS Photo).

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Lowndes: Calvary, Columbus 1st, Mt. Zion, Mayhew. Madison: Canton 1st. Marion: Bunker Hill, Calvary, Columbia, Clear Creek, Columbia 1st, East Columbia, Emmanuel, Columbia, Foxworth. Marshall: Potts Camp. Mississippi: Calvary, Crosby, East Fork, Galilee, Gillesburg, Mt. Olive, Mt. Vernon, Oak Grove, Woodville. Monroe: Amory 1st, Friendship. Neshoba: Beacon Street, Linwood, Neshoba. Newton: Bethel, Mt. Nebo, Newton 1st, Poplar Springs. Noxubee: Deerbrook, Macon 1st, Shuqualak. Oktibbeha: Emmanuel, Longview, Maben, Starkville, 1st. Longtown, Peach Creek, Pilgrim's Rest. Pearl River: Picayune 1st, Juniper Grove. Perry: Beaumont, Prospect, Runnelsville. Pike: Central, McComb, Magolia 1st, Oysta, Progress, Sunnyside, Tumbago, Perry's Creek, Fernwood. Pontotoc: Ecru, Thaxton, Toxish, Longview, Pontotoc, First. Prentiss: Booneville. Rankin: Antioch, Bethel, Cross Roads, East Side, Richland, Steen's Creek, Pearl, Value. Riverside: Crowder, Fairhaven, Marks 1st, Walnut. Scott: Clifton, Cooperville, Lake, Liberty, Springfield. Sharkey: Isaquena: Cary, Glen Allen (Lake Wash.). Simpson: Bethlehem, Corinth, Goodwater, Harrisville, Mendenhall 1st, Mt. Zion, Pinola, Shivers, Strong River.	Smith: Raleigh, Union. Sunflower: Bethany, Bethel, Moorhead, New Hope, Rome, Ruleville. Tallahatchie: Casilla, Charleston 1st, Paynes, Tutwiler, Corinth. Tate: Evansville, Wyatt. Union: Pleasant Hill, Union Church. Union County: Ingomar, Myrtle, Pleasant Ridge. Walthall: Crystal Springs, Walthall, Tylertown, Union. Warren: Bowman Avenue, Calvary, Immanuel, Trinity, Wayside, Vicksburg, First. Wayne: Buckatanna, Pleasant Grove, Waynesboro 1st. Winston: East Louisville, Louisville 1st, Macedonia, South Louisville, Noxapater. Yazoo: Bentonla, Eden, Hebron, Melrose, Yazoo City First, Ogden. Yalobusha: Coffeeville, Oakland. Zion: Clarkson, Cross Roads, Mantee, Mathiston, Mt. Zion, Walthall.
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State Native To Lead Ridgecrest Camp Conference
MEMPHIS, Tenn.—(BP)—Frank Black, camping expert and staff member of the Southern Baptist Brotherhood Commission, will lead a church recreation conference the week of Aug. 20-26 at Ridgecrest Baptist Assembly, N. C. Black, a former Mississippi Boy Scout executive, recently introduced a new, modern campcraft program into Southern Baptist work. Various state leaders are putting the camping practices into use among the Royal Ambassadors.

TELEVANGELISM STEWARDSHIP FILMS

Stewardship of Money
Treasures of Al Decker
A dramatic story that deals realistically with the effect a consuming love of money can have on a man's life. 28 minutes. Rental, \$9.00

Stewardship of Life
Valley of Shadows
The story of a scientist's fear of death ruins his work and shakes the respect of his family. 28 minutes. Rental, \$9.00

Lesson commentary based on "International Sunday School Lessons for Christian Education" by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.



Off The Record

A Man missed the last bus from town and tried to hitch a ride by signaling several cars. Three passed without stopping, but the fourth was going slowly and as he approached, stopped, hereupon he entered very blandly. But, to his horror, no one was within driving the car which moved slowly on and finally came to a complete halt in front of a cemetery. The neighboring church clock struck midnight at this moment, slowly and ponderously, and the young man, now thoroughly unnerved, leaped from the car and ran away. He looked back for an instant and noticed a man apparently trying to enter the car. He cried out: "Don't go into that car, there's something terribly wrong with it!"

To which the other replied fervently: "You're telling me? I've been pushing it all the way from town!"

June: What is that, the more it dries, the wetter it gets?
Alice: I give up.
June: A towel.—Clipped.

Mr. W. says:
"Moody Annuities are good investments"
...my wife and I have been partners with Moody Bible Institute in the Lord's work for more than 20 years—and not once during all these years has the Institute ever missed a single payment—or been late with a check. And then, too, we've experienced the wonderful satisfaction and joy that come from having a part in winning the lost for Christ.

...and that's what we mean by **DOUBLE DIVIDENDS!**

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REMUS CHURCH'S Vacation Bible School, shown above, this year enrolled 46, with Miss Juanita McMillan of Edinburg serving as principal. Rev. Lamar Burkes is pastor of the Leake County church.

A Tribute To Eula Noble Cole

By Eleanor Fox Ponder

Mrs. Eula Noble Cole, born at Fannin, Rankin County, February 25, 1882, died June 30, 1959, while on a visit to her brother, Judge Roy P. Noble, in Laurel.

She was the daughter of the late Dr. John E. Noble and Florence Bender Noble of Fannin.

Mrs. Cole spent much of her girlhood in Jackson, living in the home of her father's uncle, Ex-Governor Robert Lowry. She graduated from Central High School. After attending Blue Mountain, she taught in the public schools of Rankin County. Later she entered the public school system of Jackson, where

she taught until her marriage to John S. Cole. After their marriage, Mr. and Mrs. Cole moved to Woodland Park, Colorado, where he had extensive ranching interests. After Mr. Cole's death she resumed her teaching in Brandon where she continued to enrich the lives of her pupils by teaching moral and spiritual values. She knew her subject-matter, had a keen sense of humor, and a brilliant mind. She was a great teacher, even keeping in mind the example set by the Master Teachers.

After her retirement she bought a home in Jackson. Faithful to the end to her church, Calvary Baptist she taught a large Sunday School class of adult women. She had a smile and kind word for all, and in her ministrations to the sick and less fortunate, brought much joy and sunshine into their lives.

Her body rests beside her husband in Brandon.

FOR SALE

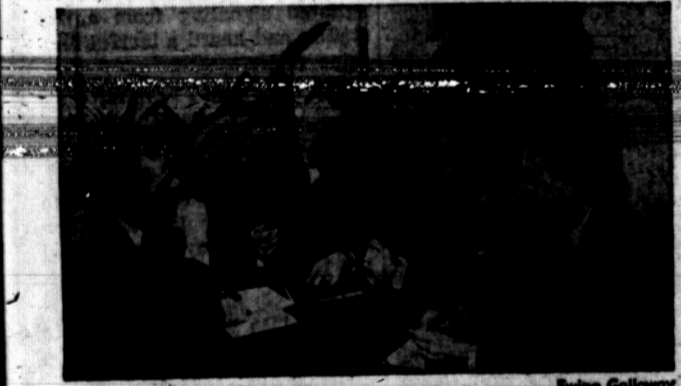
6 room house, insulated, with car port, screen back porch and store room, nice lot on Clinton hwy'd, available now, \$8,000.00. \$1,000.00 cash, payments like rent, financed. 5745 Clinton Blvd, Jackson 9, Miss. Tel. FL 3-4982.

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Henry T. Bouchette, Manager

Plan now for

PREPARATION WEEK, September 20-27

Now, while there is still plenty of opportunity to promote it, is the time to plan ahead for PREPARATION WEEK and the coming church year.



The book for study during PREPARATION WEEK

A MANUAL FOR PROMOTING PERSONAL EVANGELISM THROUGH THE SUNDAY SCHOOL

by Othal Feather
This handbook offers a plan for the prospect-study or analysis meeting—a plan for the careful consideration of each evangelistic prospect, his particular needs, and the individuals in the church who are best suited to reaching him. All of this is carried out through the Sunday school organization. \$1.00

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 - 32 pages of Bible helps especially designed to help beginning Bible students.
 - A table of daily Bible readings and an outline of the life of Jesus.
 - Easy-to-read clear type with difficult names marked for correct pronunciation

910—Black cloth binding, red-stained paper edges, and white headbands. Does not have illustrations or Bible study helps. Each, \$2.00

25 copies, \$47.50

50 copies, \$90.00

100 copies, \$175.00

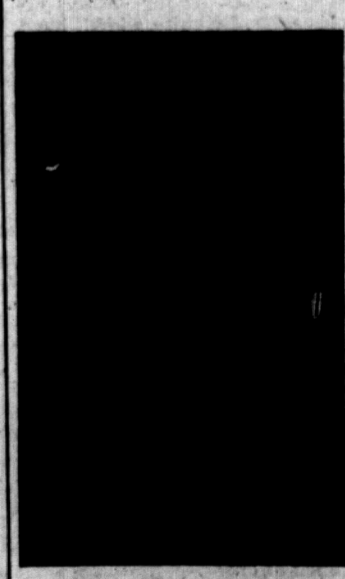
Shipping charges extra on bulk orders.

911—Less durable binding. All the features listed above. Other-wise same as 910 (below). Each, \$2.50

912—Soft, flexible imitation leather binding, grained to resemble genuine leather; overlapping covers, handmade round corners, amber edges. All features listed above. Each, \$3.75

Order from your Baptist Book Store

NASHVILLE, Tenn.—(BSSB)—A Bible teaching clinic will be held Oct. 26-30 on the campus of Golden Gate Baptist Theological Seminary, in their new location at Strawberry Point, Mill Valley, Calif.



Rev. R. J. Cooper

IUKA CALLS TENNESSEAN

Rev. R. J. Cooper has accepted the position of pastor of the Iuka Church.

Cooper received a Bachelor of Science Degree from Bethel College, McKenzie, Tenn., and also attended Union University, Jackson, Tenn.

Rev. Cooper served his home county in Tennessee as missionary for 5 1/2 years and helped organize Calvary Church at Latham, Tenn. He left the mission field to accept the pastorate at Gleason, Tenn. He also served as pastor at Halls, Tenn., and Dyer, First Church.

Slavery In Its Worst Form

By REV. HAROLD SHIRLEY, Pastor
First, Yazoo City

Slavery in its worst form is still rampant in our land today. We Americans who speak much about freedom and liberty and give lip service to the concept of "bondage to no man" may be unconsciously enslaved.

The Lord Jesus indicated that everyone who continues under the sway of sin is a slave to sin (John 8:34). Peter declared: "A man is the slave of whatever masters him" (II Peter 2:19). And Paul affirmed: "I will not become a slave to anything" (I Corinthians 6:12).

To what are you enslaved? Do not answer this hurriedly, but rather look again at that clear and forceful statement: "A man is a slave to WHATEVER masters him."

Temper

Do you know some "good" men who are mastered by an uncontrolled temper? These "hot-heads" will say or do things in a fit of rage which will remind one of the demon-possession spoken of in the New Testament. The old Chinese proverb, "Give way to your temper an instant and you may rue it your whole life," does not state the point as strongly as does the wise man of old: "He who is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city" (Proverbs 16:32). A man is a slave to a temper which master him.

Anxiety

This devotional might serve as a self-analysis as we probe further with the question: "Has uncontrolled anxiety become a ruling force in your life? One American was confessing for a great many of us when he said, 'I am just a worry-box, and I know it. The inner tension is seldom relaxed from morning to night, and the strain is terrible. Fear of forty, and of gray hairs, fear of cancer and death, and beyond all that, the chance of something after death. Almost anything is enough, it seems, to set me off on a worrying spree.' Such anxiety places a destructive hand of bondage about our necks."

"Little" Habits

Or could it be that the sovereign in your life, the one who hands down the orders, is some "little" unedifying habit? This question encompasses too great a territory to give even one example, but we do well to examine every area of our lives to discern if there be present some enslaving "little" monster which saps our spiritual strength and ruins our Christian influence.

It is only when we totally submit ourselves to the Lord of Life and genuinely confess deep down in our hearts, "Lord, Lord," that we find lasting victory over an enslaving temper, a dominating anxiety, or a demanding "little" habit.

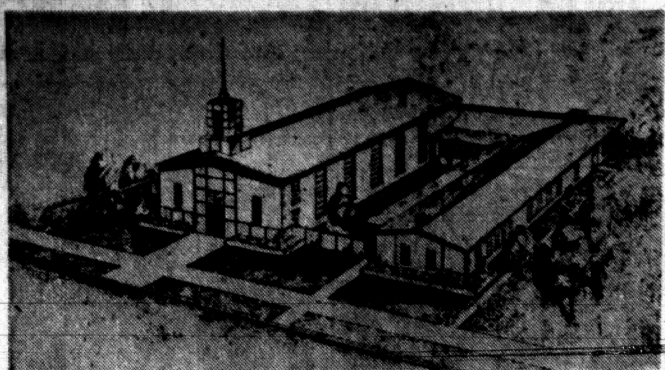
"If the Son makes you free, you will be free indeed" (John 8:36).

Staffer Returns CALVARY CALLS C. H. PEADEN

Miss Jane Oswald, daughter of Mr. and Mrs. S. E. Oswald, Rt. 2, Mathiston, has returned home from Ridgecrest Baptist Assembly in North Carolina, where she served as a member of the staff for the second summer.

Jane, a Junior at Mississippi College, is a member of the Blythe Creek Church (Choctaw) Rev. Harold D. Scott, pastor.

Rev. C. H. Peaden has accepted the pastorate of Calvary Church, Natchez. On his first Sunday at Calvary, 15 new members were added to the church. Rev. Peaden, formerly pastor in Yazoo City, comes to the state from Ajo, Arizona.



John Ira Hill

FRIENDSHIP CHURCH near Brookhaven in Lincoln County began construction on a new building, top photo above, on August 4 after groundbreaking on August 2. In the bottom photo above are the deacons, church officers, and church members over 65 years of age. Holding shovels, left to right, are Floyd Wayne Trout, Leonard Smith, Pastor John Ira Hill, Charlie Watts, and Terry Vaughn. The two youngest in the picture are Butch Case and Fadra Smith, the first to be baptized in the new building. Pictured at left are the old church building and the pastor, Rev. Hill.

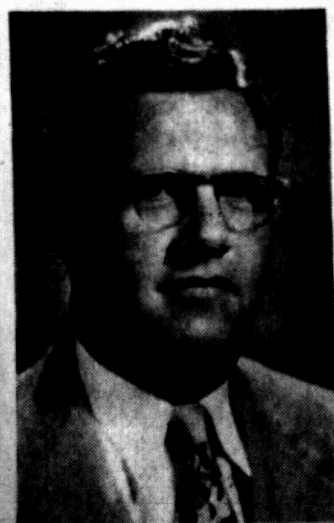
SOUTHERN BAPTIST Preaching compiled and edited by H. C. Brown Jr. (Broadman, 227 pp., \$4.00) is a highly readable introduction to the technique of sermon preparation among 22 Southern Baptist preachers. With each sermon is a brief biographical sketch of the preacher and a statement of several pages as to how he prepares to preach.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

HOW SHALL THEY HEAR? by outstanding Christian leaders including H. J. Ockenga, Wm. Culbertson, Oswald J. Smith, L. E. Maxwell, and seven others, compiled by M. A. Darroch (Zondervan, 119 pp., \$2.00) —Missionary messages by some of America's best known missionary leaders. The mission needs and problems of this hour are discussed, and a strong appeal is made for pastors and churches to have a deeper missionary concern.

SENATOBIA CALLS PASTOR

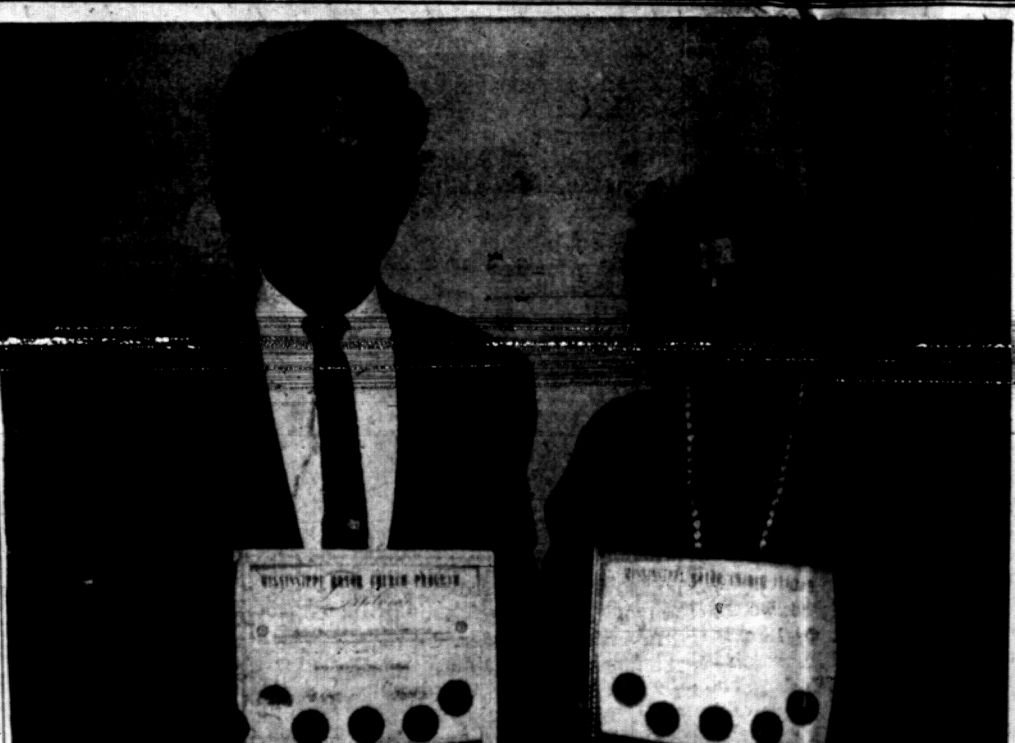
Rev. John W. Flowers, associate pastor and educational director of First Church, McComb, Miss., has accepted a call to First Church, Senatobia, as



Rev. John W. Flowers

pastor. He, along with his wife, Jessie, and two little daughters, Becky and Rachel, will move to Senatobia, September 1.

Rev. Flowers is a native of McComb. He is a graduate of Mississippi College and the New Orleans Seminary. He has received his Master's Degree in Religious Education and will receive his Doctor's degree upon completion of his thesis, probably this year. He was pastor of the Shady Grove Church in Yazoo County for seven years before being called to First Church, McComb four years



HATHORN CHURCH, one of the first 22 churches to receive Honor Church Diplomas, has for the second straight year won this award. Shown with the diplomas are Rev. Bob Alston, pastor, and Mrs. Marie Tolar, Training Union Director. The Hathorn Training Union has 82 members, with an average attendance of 73 and an average grade of 79.9%.

The Meaning Of Evangelism

By C. Y. DOSSEY
Associate Division of
Evangelism Home Mission
Board

Evangelism has emerged as a topic of front rank significance. Many use the expression, "Evangelism is everything we do," but not all that is believed and done within the church is entitled to this name.

The need to preserve the word "Evangelism" from confusion is grave and urgent. The word can be spread over so many things, ideas, and activities until it becomes meaningless.

"Evangelism is the presenting of Jesus Christ so that by the power of the Holy Spirit men shall come to put their trust in God through Him as their Saviour from the guilt and power of sin. As the result of this acceptance of Jesus Christ there

will come the living of the new life and desire for instruction in the deeper truths of the spirit."

Another Begins

"Evangelism is neither the old life of sin, nor the new life of faith. It is the divine method of ending one and beginning the other."

Evangelism is a transliteration of a Greek word meaning to announce good news. In the New Testament it is generally translated "preach the gospel." Jesus used the word in describing His ministry and message.

The time is overdue for Baptists to state precisely how they shall use and apply the word "Evangelism." It can be stolen, not only by those who would limit it to what is too narrow, but by those who would waste it on what is too broad. The task of reaching outside the church

to bring people to faith in Christ and membership in His church is a distinct and specific duty.

The word "Evangelism" is the word that has been used to describe this task. When the word is obscured the duty is obscured. (Effective Evangelism, page 20, by George Sweazy).

Not Everything We Do

To say, "Everything we do is evangelism," is like saying "Everything we do is Sunday school," or "Everything we do is Training Union," or "Everything we do is missions," or "Everything we do is stewardship." These are distinct things that our churches do and specific fields in which our churches and people work and operate. Each is a distinct field. Through evangelism is not everything, it touches everything.

Evangelism is a distinct field within itself. These other agencies of the church can be used to promote and to aid evangelism. The fact remains, evangelism is God's man standing in the pulpit preaching the gospel to the masses, or the individual taking his New Testament and going to an individual, "preaching the gospel" to that individual and

Obscene Literature Blamed For Youth Sex Crimes

PHILADELPHIA (RNS)—A psychiatrist, testifying before the first Congressional field hearings into the use of mails to distribute pornography, blamed obscene literature for an increase in sexual offenses by young people.

Dr. Nicholas G. Frignito, medical director of the Municipal Court here, said the judiciary has case histories which show that smutty books led to criminal behavior, from vicious assault to homicide.

"Children in the ages from 9 to 14 are most affected by this indecent material," he testified. "The filthy ideas implanted in their immature minds impelled them to crime."

Half of all youngsters sent to Municipal Court for various offenses, Dr. Frignito added, have purchased or had access to salacious literature.

Yazoo Church Turns Back The Calendar

In keeping with the Black Gold Celebration which begins in Yazoo County on Saturday, August 22, the Center Ridge Church is planning an "Old Fashioned" service as a part of the revival now in progress.

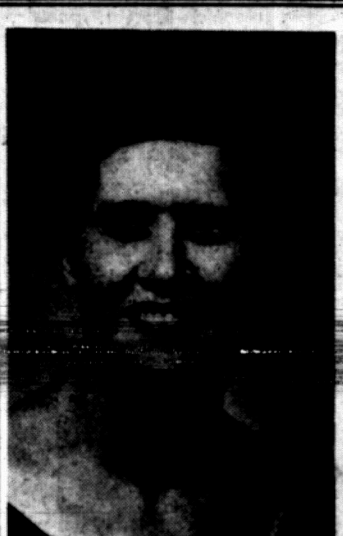
The church will be lighted with kerosene lamps and the people in and around Yazoo County are invited to come and wear their Black Gold Celebration costumes, or other appropriate dress.

The meeting will close Sunday afternoon August 23, at 1:30 P. M. after those coming to the Sunday services have enjoyed "dinner on the ground." The Church will observe the ordinance of baptism as a part of the closing service.

seeking to win him to a saving faith in Christ, to the living of the New Life, and to a desire for instruction in the deeper truths of the Spirit.

Kept In Its Place

Evangelism must be kept in its right place, and not spread out until it becomes so thin it does not mean anything. When evangelism comes to mean everything, it ceases to mean anything.



Our small daughter was standing between us during a hymn so we gave her an open hymnal. She looked it over carefully, then handed it back.

"No pictures; all advertising," she explained.—Mrs. H. A. Frerichs, Ackley, Iowa.

A telephone operator in a Midwestern city answered an agitated signaling from a pay station and heard a tearful feminine voice:

"Operator, can I have my dime back? Albert won't speak to me!"

The Secret of economy is to live as cheaply the first few days after payday as you lived the last few days before.

Boss: "Do you believe in life after death?"

Office Boy: "Yes, sir."

Boss: "Then everything is in order. After you had gone for the afternoon yesterday to bury your grandfather, he came in here to see you."

Wife: Oh, John, the woman next door has a hat exactly like my new one.

Hubby: And I suppose you want me to buy you another?

Wife: Well, it would be cheaper than moving.

Neal: Why are there so few women lawyers?

Jack: Because women would rather lay down the law than take it up.

In a certain restaurant, when wise guys ask a pretty waitress for her telephone number, she whispers a certain number enticingly. When they dial the number, a voice at the other end answers pleasantly: "Pest Control Service."

An Optimist is a person who drops a quarter in the collection plate and expects a \$5 sermon.

A city man crawled over a fence, only to find himself in a pasture with a vicious-looking bull.

"Hey, there!" he called to a farmer. "Is this bull safe?"

"He sure is," answered the farmer. "A lot safer than you are."



FIRST CHURCH, FLORENCE, Rev. James P. Fancher, pastor, held a G. A. Coronation Service on August 2. Left to right, front row are: Mrs. H. E. Mullican, WMU President; Suzanne Shows, Dora Mae Collins, Carol Hilton; Holly Odom, crown-bearer; Ann Ross, Queen; Sue Breihan, Carolyn Waller, Shirley Weathersby. Second row: Ann Shows, Linda Toombs, Barbara Taylor, Martha Gene Shutt, Rebecca Hilton, Rachel Breihan; Mrs. Rose Taylor, and Mrs. C. E. Peebles, counselors.



DONALD GRIFFEN, 13, was presented with nine perfect attendance pins on July 12 by the Enterprise Church, Rev. Olyn Roberts, pastor. Although he had many opportunities to go on vacation during these nine years, he refused them all in order that he might not miss Sunday School in his church. Donald is the only child of Mr. and Mrs. W. E. Griffen of Enterprise. Both parents have taught Sunday School for years.

Revival Results

First, Beaumont (Perry): Aug. 9-14; four additions by letter; one profession of faith; Rev. C. W. Thompson, Ellisville, evangelist; Jimmy Bush, Beaumont, song leader; Rev. J. R. Grissett, pastor.

Artesia: August 9-14; 11 additions, 8 by letter, 3 by baptism; Rev. John L. Cook, Sr., Southside, Columbus, evangelist; Rev. C. E. Snowden, pastor.

Friendship (Lincoln): 19-24; Dr. J. Clark Hensley, Hinds County Supt. of Missions, evangelist; Rev. J. I. Hill, pastor; two professions of faith; three commitments to church-related vocations (one to preach); three additions by letter; 21 rededications.

Mt. Vernon (Holmes): three professions of faith; six addi-

tions by letter; Rev. Burnis Barrett, evangelist; Rev. Earl Ezell is pastor.

Rethel (Copiah): seven for baptism; several rededications; Rev. Ace McVey, pastor.

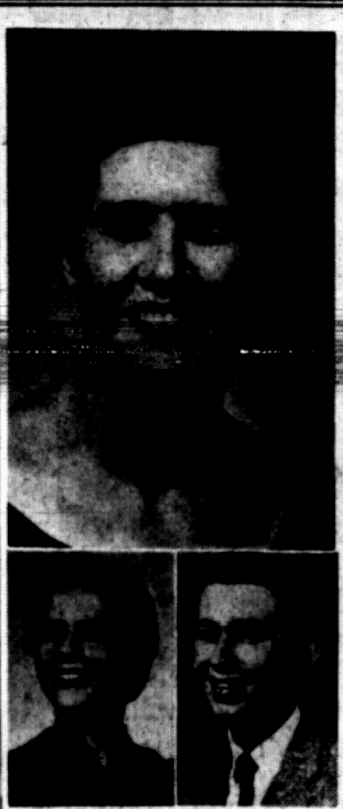
Johnson Creek (Greene): July 26-31; Rev. Bob Jaye, Prentiss, evangelist; Rev. Wendell Gilmore, pastor; 20 decisions, 14 professions of faith, 2 by letter, and 4 rededications.

Florence, First: August 9-14; Rev. Curtis Askew, evangelist; Rev. James Fancher, pastor; set a new Sunday School attendance record of 331 on August 9.

McDonald (Leake): August 2-7; Rev. Delma Dennis, evangelist; Rev. Willie Dennis, pastor; "no additions; but the church was spiritually blessed."

Clara, First (Wayne): July 26-31; 18 professions of faith; one addition by letter; a number of rededications; Rev. John Hilbun, Lincoln County, evangelist; Rev. Ken Sumrall, pastor.

Remus (Leake): Rev. Jack Nazary, West Jackson Church, of Jackson, evangelist; 10 for baptism; 2 by letter; 2 rededications; Rev. Lamar Burkes, pastor.



PICTURED above are Hilda Burt, Mary Elizabeth Collins, and Bill Fortenberry. Miss Collins, a graduate of Blue Mountain College, is leaving her duties as church education secretary and pianist at Pearlhaven Church, Brookhaven, to enter Southwestern Seminary, Fort Worth, Texas in the fall. Miss Burt, who will succeed her as church secretary and educational director, is a sophomore at Copiah-Lincoln Junior College. Bill Fortenberry, music and youth director of Pearlhaven Church, will enter Copiah-Lincoln Junior College this fall as a Freshman, where he will continue his education for full-time Christian service. Rev. T. C. Johnson is pastor.

ILLUSTRATED DICTONARY OF BIBLE MANNERS AND CUSTOMS by A. Van Deursen (Zondervan, 142 pp., \$2.50)—An interesting presentation in text and drawings of customs, manners and objects of Bible times, such as houses, meals, clothing, skills and crafts and customs. Hundreds of subjects are discussed and illustrated.